**ENTRY FORM 2022 NATIONALS**

**Sponsored by FIRST MORTGAGE TRUST**

All angler details must be filled out and angler class must be circled.

ENTRY FEE $25 per angler

CLUB:

**TEAM NAME:**

LOCAL OR OVERSEAS TEAM (PLEASE CIRCLE) LOCAL OVERSEAS

**1ST ANGLER – THE PERSON WHO IS RESPONSIBLE FOR THE TEAM**

FIRST & LAST NAME

EMAIL ADDRESS

PHONE NUMBER

PLEASE CIRCLE CLASS SENIOR MALE SENIOR FEMALE

**TEAM MEMBERS**

You must have each angler first name & surname and class SENIOR MALE, SENIOR FEMALE, JUNIOR MALE OR JUNIOR FEMALE

|  |  |  |  |
| --- | --- | --- | --- |
| ANGLERS | FIRST NAME, LAST NAME | CLASS | Mobile |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |
| 10 |  |  |  |

I have read, understood and agree to abide by the Rules of this Tournament.

Signed by person responsible for the team, on behalf of his/her team.

Anglers listed are financial members of an affiliated club and have paid their contest fees.

Anglers have read and understood the Health and Safety Procedures for the competition.

SIGNATURE of Angler 1 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Secretary

Total Number of Anglers

Date

Total entrance fee paid.

This entry form is to be forwarded to the Secretary of the club you will represent together with the applicable entry fees.